ł	CLERK'S OFFICE
Date:	Approved 5-22-01

Submitted by: Assemblymembers Clementson, Fairclough, Kendall, Shamberg, Sullivan, Taylor, Tesche, Traini, Tremaine, Van Etten and Von Gernmingen Prepared by: Assembly Office For reading: May 22, 2001

ANCHORAGE, ALASKA AR NO. 2001- 160

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING SERGEANT PAUL A. GODWIN FOR HIS 28 YEARS OF SERVICE WITH THE ANCHORAGE POLICE DEPARTMENT

WHEREAS, Paul A. Godwin was hired by the Anchorage Police Department on March 26, 1973; and

WHEREAS, during his tenure, he worked in various divisions within the Department including Patrol, Traffic, Property Crimes, and Investigations; and

WHEREAS, Paul was rewarded for his dedication to the Department which was evidenced by the promotions he received including Warrant Officer on May 19, 1975 and Sergeant on March 20, 1992; and

WHEREAS, the community expresses appreciation to Sergeant Godwin for his role in assisting in the safety and protection of the citizens of Anchorage; and

WHEREAS, after 28 years of service, Sergeant Godwin will retire from the line of duty on June 4, 2001 to pursue other endeavors.

NOW, THEREFORE, the Anchorage Assembly resolves that:

PAUL A. GODWIN

is recognized for his 28 years of service to the Anchorage Police Department and the citizens of Anchorage.

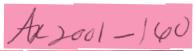
PASSED AND APPROVED by the Anchorage Assembly this $\frac{22}{100}$ day of $\frac{1000}{100}$, 2001.

Chair

ATTEST:

cipal Clerk

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET



1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 5/18/01		
	A Resolution Recognizing and Honoring Paul A. Godwin for His 28 Years		INDICATE DOCUMENTS ATTACHED	
	of Service with the APD			
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dick Tra	ini	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	RSON THE DOCUMENT WAS ACTUALLY PREPARED BY Joy H. Pantaleon		
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE	
	Mayor			
	Heritage Land Bank			
	Merrill Field Airport	TO THE TRUE TO A	·····································	
	Municipal Light & Power	·····································		
	Port of Anchorage	S. A. Harris		
	Solid Waste Services			
	Water & Wastewater Utility	A THE CALLER AND		
	Municipal Manager	STATISTICS TO LAR		
	Cultural & Recreational Services	A ALL AND A	Maria State State State	
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	Fire		The second second second second	
	Health & Human Services	A THE REPORT		
	Office of Management and Budget	· 其代: 无法: 63:83	A BARRIER STATES AND	
	Management Information Services			
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	Facility Management			
	Planning			
	Project Management & Engineering	A State of the second second	CLERK UNIN	
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	Traffic	A State of the second second		
	Public Transportation Department			
	Purchasing		Collins and the prove	
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5	SPECIAL INSTRUCTIONS/COMMENTS	Addenden		
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6	ASSEMBLY MEETING DATE 5/22/01	7 PUBLIC HEARING DAT	TE REQUESTED	