

CLERK'S OFFICE

APPROVED

Date: 5-22-01

Submitted by: Assemblymembers Clementson,  
Fairclough, Kendall, Shamberg, Sullivan, Taylor,  
Tesche, Traini, Tremaine, Van Etten and Von  
Gemmingen

Prepared by: Assembly Office

For reading: May 22, 2001

ANCHORAGE, ALASKA

AR NO. 2001- 160

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND  
HONORING SERGEANT PAUL A. GODWIN FOR HIS 28 YEARS OF SERVICE WITH  
THE ANCHORAGE POLICE DEPARTMENT

WHEREAS, Paul A. Godwin was hired by the Anchorage Police Department on  
March 26, 1973; and

WHEREAS, during his tenure, he worked in various divisions within the Department  
including Patrol, Traffic, Property Crimes, and Investigations; and

WHEREAS, Paul was rewarded for his dedication to the Department which was  
evidenced by the promotions he received including Warrant Officer on May 19, 1975 and  
Sergeant on March 20, 1992; and

WHEREAS, the community expresses appreciation to Sergeant Godwin for his role  
in assisting in the safety and protection of the citizens of Anchorage; and


WHEREAS, after 28 years of service, Sergeant Godwin will retire from the line of  
duty on June 4, 2001 to pursue other endeavors.

NOW, THEREFORE, the Anchorage Assembly resolves that:


**PAUL A. GODWIN**

is recognized for his 28 years of service to the Anchorage Police Department and  
the citizens of Anchorage.

PASSED AND APPROVED by the Anchorage Assembly this 22 day of  
May, 2001.

  
Chair

ATTEST:

  
Municipal Clerk

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*Ar 2001-140*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b> 5/18/01
	A Resolution Recognizing and Honoring Paul A. Godwin for His 28 Years	<b>INDICATE DOCUMENTS ATTACHED</b> AR
	of Service with the APD	
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Dick Traini
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Joy H. Pantaleon	<b>HIS/HER PHONE NUMBER</b> 4750
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b> <b>DATE</b>
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	<b>Municipal Manager</b>	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	<b>Municipal Attorney</b>	
	<b>Municipal Clerk</b>	
	Other	
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b>	
	<i>Addendum</i> <i>20. Arno</i>	
<b>6</b>	<b>ASSEMBLY MEETING DATE</b> <i>5/24/01</i>	<b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b> <i>—</i>

